



January, 2024

Dear RV Campers:

Battle Creek, Michigan is gearing up for the **Battle Creek Field of Flight Air Show & Balloon Festival!** Our dates will **be July 3 – July 7, 2024**, with all activities taking place at the Battle Creek Executive Airport. We are truly excited with all we have planned and the schedule is rocking!

I'm sure once you have reviewed the Schedule of Events (visit www.fieldofflight.com), you will agree it will indeed be an event not to miss! We expect over 50 hot-air balloons. They will fly throughout the countryside for the AM flights, and PM flights will take place at the Battle Creek Executive Airport beginning on Wednesday, July 3, in the PM. Either the Balloons will fly in to a strategically placed target at the airport or they will launch right in front of the spectators viewing areas; which is visible from the RV area. However, the best seats are on the event grounds.

The Air Show will soar with excitement as we proudly announce the US Air Force Thunderbirds Demonstration Team, the US Air Force A-10C Thunderbolt II Demonstration Team, the US Navy F-18 Super Hornet Rhino and the US Army Golden Knights Parachute Demonstration Team! And, let's not forget the other amazing civilian Air Show Performers that will make our four day Air Show explode with excitement.

Of course, the fun does not stop there! The event grounds/spectator areas will have a fabulous selection of food vendors from mouth-watering "ribs" to "chicken on a stick" to Schlotzsky's famous wraps, funnel cakes, ice cream sundaes, nachos, burritos, cheeseburgers, and more. There will be crafter booths, souvenir booths, sunglasses and a variety of shopping for all. Center stage will also come alive with bands and group performances; Kid's Day will feature free gifts and projects; Two Fireworks Displays and the amazing Skerbeck Carnival and Amusements. This is just the beginning of what this great family festival will offer!

We do encourage you to indicate your preference for lot location on the RV Camping form, however, please understand that the assignment of the lot numbers will be determined based on the date we receive your application, RV size, and the number of days you plan to stay. You will be given your location number upon arrival, however, we will send you an email to confirm we received your application and payment. Our RV lot can accommodate up to 100 units.

For those that want to be grouped together, we suggest that you mail all applications together or designate one person to reserve the total number of lots. **The "Group Leader" can reserve the spaces needed; we will hold and guarantee these group spaces until June 1, 2024.** At which time, any space that has not been **paid in full**, will be assigned to someone else. It is strongly recommended that the "Group Leader" send us a list of the individual names that will be or could be a part of the group, their email address and phone number.

We will accept RV Camping forms until **June 15, 2024; after which spots will be filled on a first-come, first-served basis upon arrival to the campsite.** All necessary maps and directions will be emailed or mailed to you on or before **June 15!** Your necessary passes will be ready for you to pick up upon check in. No refunds after June 15.

We will have pumping for your RV's made available beginning Friday, July 5. Pumping will be \$30 per pumping and you will simply register and pay for this at the RV Check in Tent.

Thank you and we look forward to seeing you this summer! If you have any questions, feel free to call the Office at 269-962-0592.

Ray Bagwell, Jr.
517-202-5984
The RV Committee Chair

Barbara Haluszka
269-962-0592
Executive Director

/BAH
Enclosures

**Battle Creek Field of Flight Air Show & Balloon Festival
Camping Dates: July 3 – July 7, 2024**

RV CAMPING REGISTRATION FORM ~ SELF-CONTAINED UNITS ONLY ~ NO TENT CAMPING

*****OFFICE USE ONLY*****

DATE REC'D _____ # OF DAYS _____ # OF LOTS _____
AMT REC'D \$ _____ CASH _____ CK _____ M.O. _____
LOT # ASSIGNED _____

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

Phone #: _____; EMAIL: _____

PLEASE PUT AN "X" NEXT TO THE NIGHTS THAT YOU ARE PLANNING TO STAY

Camping Dates: July 3 – July 7

___ Weds., July 3 (\$20); ___ Thurs., July 4 (\$30); ___ Fri., July 5 (\$30)

___ Sat., July 6 (\$30); ___ Sun., July 7 (\$30);

___ **I am a Vendor for the Field of Flight and plan to arrive on** _____

TOTAL AMOUNT ENCLOSED \$ _____

RV LOT PREFERENCE: 1st Choice 2nd Choice 3rd Choice
Row _____ Lot# _____; Row _____ Lot# _____; Row _____ Lot# _____

RV SIZE & TYPE: _____

IF YOU WISH TO BE NEXT TO SOMEONE TRAVELING WITH YOU, PLEASE GIVE US THEIR NAME(S) OR SEND THE APPLICATIONS IN TOGETHER. NAME(S) _____

___ I will need a "Handicapped" Site.
**** Anyone without a handicap license plate must have their handicap tag displayed & visible at ALL times ****

Will you be bringing a vehicle/car with your RV? Yes ___; No ___

GENERATOR USE: Yes ___; No ___ (SEE RULE # 24)

I WILL NEED BESCO WATER JUGS ___ @ \$9.00 EACH and will let the RV Headquarters know upon arrival. I will pay for these on arrival.

You must send a Check or Money Order with your Registration Form. Make Payable and Remit to:
B.C.H.A.B.C., Inc. - 3140 5th Avenue - Battle Creek, MI 49037 - PH: (269) 962-0592

Once we receive your reservation and payment, you will receive an email or call to confirm your acceptance. Additional information will follow in early June.

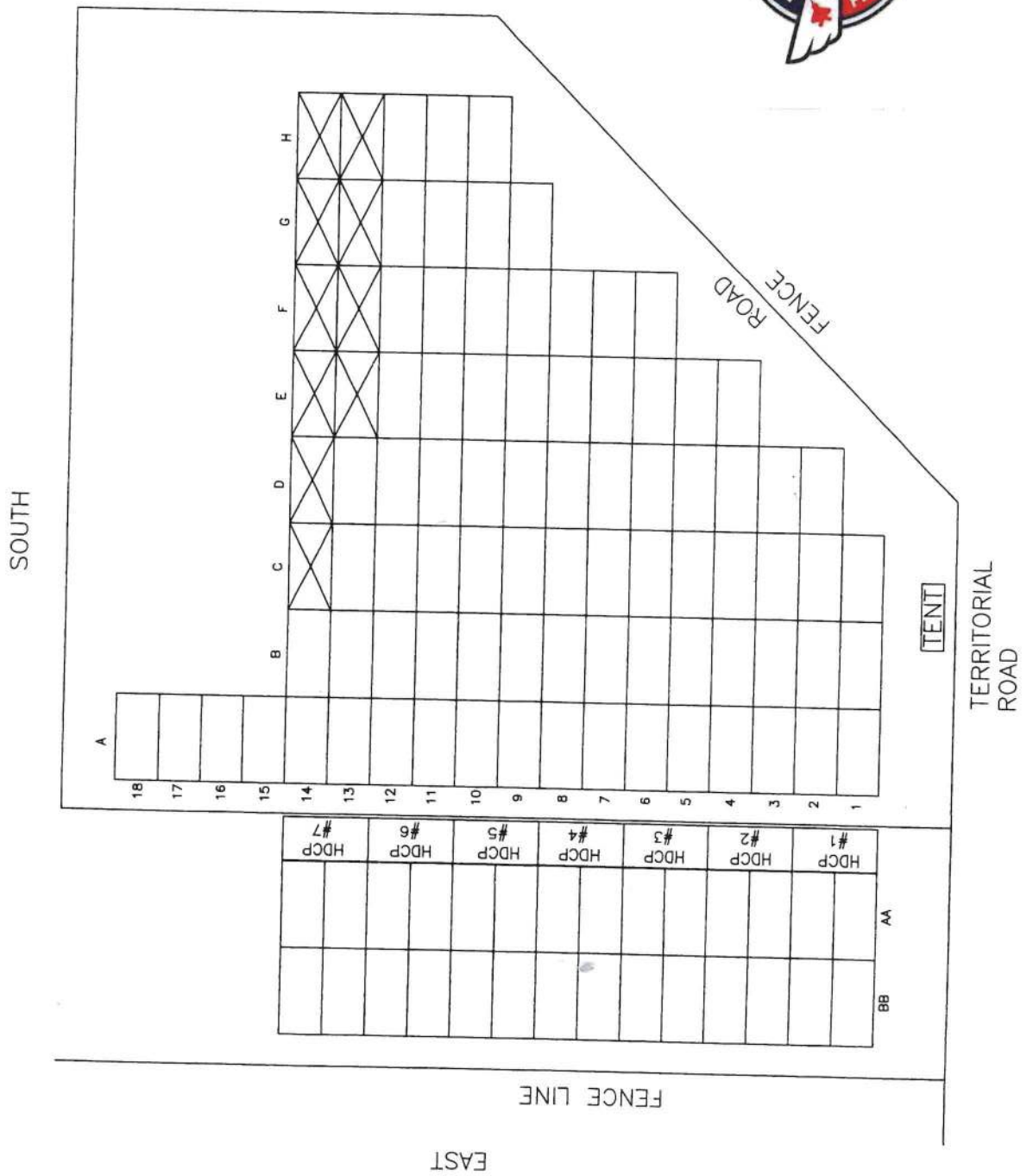
RESERVATIONS WILL BE TAKEN FOR OVERNIGHT STAYS THROUGH JUNE 15, 2024!

BATTLE CREEK FIELD OF FLIGHT AIR SHOW AND BALLOON FESTIVAL

RV CAMPING MAP

JULY 3-7, 2024

AIR SHOW, BALLOONS AND FESTIVAL GROUNDS



**2024 Battle Creek's Field of Flight
Air Show & Balloon Festival
Camping Dates: July 3 – July 7, 2024
RV CAMPGROUND TENTATIVE RULES**

1. One RV and one automobile are permitted per site. We can accommodate 100 RV's.
2. Because of limited space, extra **guests must pay and park in the general parking lots (No overnight parking).**
3. A maximum speed limit of 5 M.P.H. will be strictly enforced.
4. Pets must be on a leash and please clean up after your pet. **PETS ARE NOT ALLOWED ON THE FESTIVAL MIDWAY.**
5. Dumpsters will be provided for your garbage/trash and we will provide just a few porta jons.
6. No gray water on ground - Order of Health Department.
7. **NO GROUND FIRES** - Order of Fire Department. Should you bring a grill, all coals must be completely extinguished! **DO NOT** leave warm coals unattended before leaving your site or going to bed. **NO GRILLS PERMITTED ON THE FESTIVAL MIDWAY OR GENERAL PARKING AREAS.**
8. Please be considerate of other campers. Distracting noises from radios, TV's, generators or guests will not be Permitted.
9. If you plan to extend your visit, you must sign up at the RV Headquarters Office by 8:00 am.
10. If you wish to have sanitation service, arrangements must be made at the RV Headquarters Office. There is a \$30 **fee** for Pumping.
11. We will have **BESCO five (5) gallon water jugs** available for purchase(jugs must be turned back in). This water is purified and is for filling your water tanks. The cost for **each jug is \$9.00. If you would like to purchase the five (5) gallon jugs, PLEASE** pre-order the total number you think you will need **from** The RV committee upon your arrival. The RV Committee will help transport these jugs to your RV site. Deliveries will be determined based on the number of requests we receive.
12. **Daily check-in** is from **9:00 am - 6:00 pm. Check out is 8:30 am.**
13. Absolutely **NO** fireworks are permitted in the campground area.
14. Absolutely **NO golf carts, 4 wheelers, bicycles, etc.,** allowed in campgrounds or on event grounds. If you have a handicap person with you, who will need assistance, simply notify the RV Parking Committee. Please note: We do allow State Approved Handicapped Carts. Bicycles are permitted to ride up to the gate area where there is a bike rack.
15. RV sites are available for arrival on **Wednesday, July 3 (9 am) through Sunday, July 7; all RV's must leave the location by Monday, July 8, 1 pm. On July 6, we will have a Half Marathon (7 – 8:30am) and we ask that all RV's and vehicles remain in the RV Lot until all the runners have cleared the entrance road (Territorial Road).**
16. When requesting locations together the following will apply: **All RV awnings will face out to the North.**
Note: Letters indicate the "ROW" ~ ~ Numbers indicate the "LOTS" - Refer to your RV MAP!
17. There are absolutely no guarantees that you will receive the spot location of your choice. However, we will do everything possible to accommodate your request or get you close to your choice.
18. **Absolutely NO ALCOHOLIC beverages can be brought onto the Festival Grounds. Beer and Wine Coolers will be sold at our Beverage Tents.**
19. COVID Restrictions have been lifted and we have no mask requirements.
20. **Should you have to cancel your reservation, a letter must reach our office no later than June 15 for a complete refund.**
21. The **RV Camping fees vary each day as indicated on the RV Form.** RV Campers attending just for the day will also be charged **the same rate as overnight fee. Absolutely no reservations will be accepted for day parking.**
22. The RV Lot will stand alone with no general spectator traffic; however, we do not provide security, **so be sure to lock ALL vehicles on your site.**
23. Anyone in violation of any or all of the above rules could be asked to leave the premises and forfeit all monies paid.
24. **Quiet generators may be used at all times. However, generators causing excess noise may have to be shut down at 11:00 pm or ask the Committee for a location near the back/South end of the lot.**
25. **Anyone without a handicap license plate must have their handicap tag displayed and visible at ALL times!**
26. **ANYONE NEEDING "FREE SHUTTLE" TO THE EVENT GROUNDS NEEDS TO ASK THE RV COMMITTEE FOR Assistance AND THEY WILL BE HAPPY TO ACCOMMODATE!**
27. **Any Field of Flight Vendors that are planning to stay in the RV Lot will be permitted to come in earlier in the week. Arrangements for early arrivals will be handled by the RV Committee – Call the Office for assistance.**

